

**APPLICATION FOR COMPREHENSIVE PLAN AMENDMENT  
WOODFORD COUNTY, KENTUCKY**

**Application No.** \_\_\_\_\_

The undersigned, owner(s) of the following legally described property hereby request the consideration of an amendment to the 2005 Comprehensive Plan Update as specified below:

1. Name of Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_ Home \_\_\_\_\_ Business

2. Name of Applicant (If different than owner): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_ Home \_\_\_\_\_ Business

3. Locational Description/ Property Name (if one): \_\_\_\_\_

Exact Location/ Address of Subject Property/ and Size (Net & Gross Acres):  
\_\_\_\_\_  
\_\_\_\_\_

4. Existing Land Use: \_\_\_\_\_  
\_\_\_\_\_

Proposed Land Use: \_\_\_\_\_  
\_\_\_\_\_

6. Section of Comprehensive Plan being Amended \_\_\_\_\_

7. Deed Book and Page Number of Property Description - D.B.# \_\_\_\_\_ PG# \_\_\_\_\_ and  
Plat Cabinet and Slide Number (if available) – P.C. \_\_\_\_\_ SL# \_\_\_\_\_.

8. The following supporting information must be attached with the application:

- A. A vicinity map showing property lines, streets, and existing and proposed land use and zoning.
- B. A list of all property owners and mailing addresses within, contiguous to, and directly across the street from the original parcel of land for which the proposed rezoning is requested and is required in KRS 100.
- C. A statement of how the proposed amendment relates to the existing Comprehensive Plan.
- D. Specific reasons why the amendment should be made.
- E. Legal Descriptions (net & Gross) of Area (s) being amended.

Date: \_\_\_\_\_ Owner/Applicant: \_\_\_\_\_

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For Official Use Only - (Planning Commission)

Versailles-Midway-Woodford County, Planning Commission - Woodford County, Kentucky

Date Filed:

\_\_\_\_\_

Date of Notice in Newspaper:

\_\_\_\_\_

Date of Public Hearing:

\_\_\_\_\_

Decision of Planning Commission:

Approval \_\_\_\_\_

Denial \_\_\_\_\_

Reason(s) for Decision:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Planning Commission/Chairman

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**NOTE: Fifteen (15) copies of this form and supporting information must be filed with the Woodford County Joint Planning Commission and all fees paid before the application shall be placed on the agenda.**